

# CURRICULUM VITAE

## Professor Dr. Hans-Johann GLOCK

### A. General

**Name:** Professor Hans-Johann Glock (M.A., D.phil.)  
married, two daughters (\*1993 & 1995)

**Present Appointments:** Professor für Philosophie (Ordinarius),  
Lehrstuhl für Theoretische Philosophie II,  
Philosophisches Seminar, Universität Zürich (since  
01.09.2006)  
Visiting Professor  
School of Humanities, University of Reading

**Date of Birth:** 12 February 1960

**Nationality:** German & Swiss

**National Service:** Conscientious objector, nursing (1980-81)

**E-mail:** [glock@philos.uzh.ch](mailto:glock@philos.uzh.ch)

**Website:** <http://www.philosophie.uzh.ch/institut/lehrstuehle/theoretische2/team/glock>

**ORCID:** 0000-0001-6176-909X

### Areas of Specialization

Philosophy of Language, Philosophy of Mind, Philosophy of Animal Minds, Analytic Philosophy, Metaphilosophy, Wittgenstein

### Areas of Competence

Theory of action, Philosophy of Biology Epistemology, Metaphysics, Kant.

### Education and Qualifications Obtained

- Kepler Gymnasium, Freudenstadt (*Abitur*) '71-'79
- University of Tübingen: '81-'83  
*Prelims (Philosophy, German, Mathematics)* June '83
- St. Anne's College, Oxford: '83-'84  
Visiting Student
- Free University of Berlin: '84-'86  
*M.A. (Philosophy, Linguistics) Double First* Sept. '86
- Balliol College, Oxford '86-'87
- St. John's College, Oxford: '87-'90  
*D.Phil (Philosophy)* June '90

### Scholarships

- German National Scholarship Foundation (Studienstiftung) '81-'86
- German Academic Exchange Service (DAAD) '83-'84
- German National Scholarship Foundation Ph.D. Scholarship '86-'89
- North Senior Scholarship, St. John's College, Oxford '87-'90

### Previous Appointments

- Course Tutor for Open University 01.01.87–  
31.01.88
- Stipendiary Lecturer at St. Catherine’s College, Oxford 01.10.88–  
30.09.91
- Junior Research Fellow at St. John’s College, Oxford 01.10. 90–  
30.09. 91
- Lecturer in Philosophy, University of Reading 01.10. 91–  
30.09.97
- Reader in Philosophy, University of Reading 01.10. 97–  
30.09.03
- Professor of Philosophy, University of Reading 01.10.03–  
31.08.06

### Other Academic Appointments and Honours

Associate Editor of <i>Ratio</i>	'93–'06
Visiting Professor, Queen’s University, Ontario, Canada	'97
Visiting International Scholar Queen’s University, Kingston, Ontario	'2001
Visiting Professor, School of Humanities University of Reading	'07–today
Steering Committee “Late German Philosophy Project” (GB)	'09–today
President, Philosophische Gesellschaft Zürich	'09–14
Jury “Wolfgang Stegmüller Preis” of GAP	'12–15
Humboldt Research Prize Winner	'14–15

### Editorial Boards

*Grazer Philosophische Studien*, *Nordic Wittgenstein Review*, *Wittgenstein Studies*, *Teorema*, *Dokos*, *Zeitschrift für Philosophische Forschung*, Palgrave Series “History of Analytic Philosophy”.

### Membership in Professional Associations

Aristotelian Society, Gesellschaft für Analytische Philosophie (GAP), International Ludwig Wittgenstein Society, Philosophische Gesellschaft Zürich.

### Service to the Profession

Refereeing for the following journals: *Ratio*, *Philosophical Investigations*, *Philosophical Quarterly*, *Mind*, *Australasian Journal of Philosophy*, *Wittgenstein Studies*, *Philosophical Review*, *Grazer Philosophische Studien*, *Zeitschrift für Philosophische Forschung*, *Philosophia*, *Synthese*, *Dialectica*, as well as for OUP, CUP, Blackwell and Routledge.

External membership or refereeing in 24 cases of appointment or promotion, including elite departments in the Anglophone world.

Refereeing for funding bodies: Arts and Humanities Research Council (AHRC) GB, FWF (Austria), DFG (Germany), Swiss National Science Foundation (SNF).

Assessor, for the evaluation of the Italian research system for the period 2011–2014 (VQR), *The Italian Research and University Evaluation Agency* (ANVUR)

Stiftungsrat, Marie-Gretler Foundation (since 2013)

## **B. Research (Fellowships and Grants)**

### **1. Research Fellowships and Grants**

- Alexander von Humboldt Research Fellow, at Bielefeld University '98-'00 and Autumn '04
- Hugh Le May Research Fellowship Rhodes University, Grahamstown, South Africa Autumn '02
- Arts and Humanities Research Leave Grant Spring '04
- Leverhulme Foundation European Research Network: "Rethinking the philosophy of action" April '08–September '10
- Research Fellow, Hanse-Wissenschaftskolleg February–August '11
- Research Fellow of Overseas Programme, Peking University (Not taken up because of conditions and scheduling problems) May – June 13
- Humboldt Research Prize Fellow (Bochum University) October 14 – May 15

### **2. Research Grants obtained for PhDs and Postdocs**

(also 3. below)

4 at Reading (AHRC), 11 at Zurich (3 postdoc): University of Zurich, Swiss National Science Foundation (SNF). Host for two postdoc researchers (Humboldt Foundation). Three major grants: SNF Pro\*Doc Research Module, Doctoral programme 'Philosophy: language, mind and practice', Schweizerische Universitätskonferenz (SUK) Interuniversity Colloquium 'Concepts, Ideas, Universals'. SNF Project 'Conceptual Analysis'

### **3. External (Third-Party) Funding (*Drittmittel*)**

#### **Before 2006 (financial data available on request)**

Three grants for sabbatical leave of 3 years duration in all: Humboldt Foundation, Arts and Humanities Research Council, Hugh-Le-May-Foundation.

Four major conference grants: Blackwell, Arts and Humanities Research Council, British Academy.

Five Ph.D. grants/scholarships: Arts and Humanities Research Council, Reading University.

#### **2006–present (sole or main applicant unless otherwise stated)**

##### **Funding for Sabbaticals and research networks:**

Research Fellowship Hanse Wissenschaftskolleg: SFR 37'800

Leverhulme Foundation (joint application): £ 20'063

Research Fellowship Peking University: CNY 38'000 (not taken up)

**Funding for workshops and conferences**

Marie-Gretler Stiftung: SFR 13'000

SNF: SFR 29'088

Schweizerische Akademie der Geisteswissenschaften: SFR 5'000

Hochschulstiftung Universität Zürich: SFR 2'000

**Major Grants for Programmes of PhD and Post-Doc Research**

SNF Pro\*Doc Research Module *Anthropologische Differenz*: SFR 319'488

Bologna II/III Doctoral programme 'Philosophy: language, mind and practice',: SFR 146'580

Schweizerische Universitätskonferenz (SUK), Interuniversity Colloquium 'Concepts, Ideas, Universals': SFR 62'800

SNF: Zurich Doctoral Workshops (joint application): SFR 35'475

DACH: The Structure and Development of Understanding Actions and Reasons (jointly with Bochum and Salzburg): SFR 320'000

NCCR *Evolving Language*: Work Package 'Mental State' (PI) and Transversal Task Force 'Concepts' (Coordinating PI): SFR 652'000 & 375'000.

**Research Grants for individual PhD Students and Postdocs**

SNF (*Projektförderung* in addition to Pro\*Doc): 6 grants, SFR 664'329

Forschungskredit University of Zurich: 8 grants, SFR 785'974.

## C. Publications

### 1. Books (Sole Author)

- *Normativity, Meaning and Philosophy in Wittgenstein* (Anthem Press), forthcoming.
- *La mente de los animales: problemas conceptuales* (KRK Ediciones, Oviedo 2009), 174 pp.  
[Spanish monograph based on unpublished English manuscript available at [http://www.philosophie.uzh.ch/institut/lehrstuehle/theoretische2/team/glock/Glock\\_AnimalMinds.pdf](http://www.philosophie.uzh.ch/institut/lehrstuehle/theoretische2/team/glock/Glock_AnimalMinds.pdf)]
- *What is Analytic Philosophy?* (Cambridge University Press, Cambridge 2008), xii + 292 pp.  
[translations into French, Spanish, Portuguese, Korean, Farsi and German]  
This book is also the topic of two special issues:  
*Teorema* Vol. XXX/1 (2011). In that issue there are two contributions of mine
  - “Précis of What is Analytic Philosophy?”, pp. 13-18.
  - “Replies to my Commentators”, pp. 115-242.*Journal for the History of Analytic Philosophy* Vol. II (2013). In that issue
  - “What is Analytic Philosophy?”, p. 1.
  - “Replies to my Commentators”, pp. 35-42.
- *Quine and Davidson on Language, Thought and Reality* (Cambridge University Press, Cambridge 2003), xvi + 311 pp.
- *A Wittgenstein Dictionary* (Blackwell, Oxford 1996), x + 406 pp.  
[translations into Portuguese, German, Polish, French, Turkish]

### 2. Books Edited

- *The Blackwell Companion to Wittgenstein*, ed. with J. Hyman (Marsden: Wiley, 2017), pp. xviii + 770.
- *Wittgenstein and Analytic Philosophy: Essays in Honour of Peter Hacker*, edited with J. Hyman (Oxford University Press, Oxford 2009), xxii + 315 pp.; includes a “Preface” by the editors, pp. vii-xi.
- “Two Dogmas of Empiricism—50 Years After”, edited with G. Keil and K. Glüer-Pagin as Special Issue of *Grazer Philosophische Studien*, Vol. 66.2 (2003).
- *Strawson and Kant* (ed.) (Oxford University Press, Oxford 2003), xii + 259 pp.; includes an “Introduction” by the editor, pp. 1-6.
- *Wittgenstein – A Critical Reader* (Blackwell, Oxford 2001), xxvii + 380 pp.; includes a “Preface” by the editor, pp. xi-xx.
- “Language and Intentionality”, edited as Special Issue of *Language and Communication*, Vol. 21.2 (2001), 103 pp.
- *The Rise of Analytic Philosophy* (Blackwell, Oxford 1997), xiv + 95 pp.; includes an “Introduction by the Editor”, pp. vii-xiv.  
[also as *Ratio* Special Issue, Vol. IX No. 3 (1996);

Japanese edn.: Koyo Shobo 2002]

- *Wittgenstein and Quine*, edited with R. Arrington (Routledge, London and New York 1996), xviii + 286 pp.; includes an “Editors' Introduction”, pp. xiii-xvii. [Second, revised edition: Routledge, London and New York 2003; translation into Farsi].
- *Wittgenstein's Philosophical Investigations: Text and Context*, edited with R. Arrington (Routledge, London and New York 1991), xi + 243 pp; includes an “Editors' Introduction”, pp. 1-11.
- *Out of Apathy. 30 Years of the British New Left*, edited with R. Archer et al. (Verso, London 1989), viii + 172 pp.

### 3. Articles in Refereed Journals (double-blind peer review)

- “Pluralism About Practical Reasons and Reason Explanations”, with E. Schmidt, *Philosophical Explorations* 2021; doi 10.1080/13869795.2021.1908578.
- “Minds, Brains and Capacities: Situated Cognition and Neo-Aristotelianism”, *Frontiers in Psychology* Vol. 11 (2020), pp. 1-14; <https://doi.org/10.3389/fpsyg.2020.566385>.
- “Agency, Intelligence and Reasons in Animals”, *Philosophy* Vol. 94 (2019), pp. 645 - 671. DOI:10.1017/S0031819119000275
- “Philosophy without Psychology: a case of wishful Thinking?”, *Analiza i Egzystencja*, Vol. 47 (2019), pp. 5-29. DOI: 10.18276/aie.2019.47-01
- “The Awful English Language”, *Philosophical Papers* 47:1, pp. 123-154. <https://doi.org/10.1080/05568641.2018.1429737>
- “Meaning and Method”, *Belgrade Philosophical Annuals*, 30 (2017), pp. 7-33. DOI: 10.5937/BPA1730007G
- “Philosophy Rehinged?”, *International Journal for the Study of Scepticism*, 6 (2016), pp. 274-308. DOI: 10.1163/22105700-00603012
- “Exorcising Grice’s ghost: an empirical approach to studying intentional communication in animals”, with S. Townsend, S. Koski, R.W. Byrne, K. E. Slocombe, B. Bickel, M. Boeckle, I. B. Goncalves, J. M. Burkart, T. Flower, F. Gaunet, T. Gruber, D. A. W. A. M. Jansen, K. Liebal, A. Linke, A. Miklósi, R. Moore, C. P. van Schaik, S. Stoll, A. Vail, B. M. Waller, M. Wild, K. Zuberbühler, M. Manser,, *Biological Reviews* 2016, pp. 1-7. DOI: 10.1111/brv.12289
- “Wittgensteinian Anti-Anti Realism: One ‘Anti’ Too Many?”, *Ethical Perspectives*, 22 (2015), pp. 99-129. Doi: 10.2143/EP.22.1.3073459 [reprinted in R. Amesbury and H. von Sass (eds.), *Ethics after Wittgenstein* (Bloomsbury, London 2021), pp. 99-127)]
- “Unintelligibility made Intelligible”, *Erkenntnis*, 80 (2014), pp. 111-136.
- “Animal Minds: a Non-Representationalist Approach”, *American Philosophical Quarterly* 50 (2013), pp. 213-232.
- “Thought, Judgement and Perception”, *Grazer Philosophische Studien* 86 (2012), pp. 207-221.
- “The (Limited) Space for Justice in Social Animals”, with M. Christen, *Social Justice Research* 25 (2012), pp. 298-326 (my contribution 50%).
- “A Cognitivist Approach to Concepts”, *Grazer Philosophische Studien* 82 (2011), pp. 111-143.

- “Doing Good by Splitting Hairs? Analytic Philosophy and Applied Ethics”, *Journal of Applied Philosophy* Vol. 28 (2011), pp. 225-240.
- “Can Animals Judge?”, *Dialectica* Vol. 64 (2010), pp. 11-33.
- “Concepts, Abilities and Propositions”, *Grazer Philosophische Studien* Vol. 81 (2010), pp. 115-136.
- “Can Animals Act for Reasons?”, *Inquiry* Vol. 52 (2009), pp. 232-255.
- “Concepts: where Subjectivism goes wrong”, *Philosophy*, Vol. 84 (2009), 5-29 [included in the editor’s selection of best articles from 2009].
- “Concepts, Conceptual Schemes and Grammar”, *Philosophia* Vol. 37 (2009), pp. 653-668.
- “Analytic Philosophy and History: a Mismatch?”, *Mind* Vol. 117 (2008), pp. 867-897.
- “Necessity and Language: in defence of conventionalism”, *Philosophical Investigations* Vol. 31 (2008), pp. 24-47.
- “Relativism, Commensurability and Translatability”, *Ratio* Vol. XX (2007), pp. 377-402.
- “Could anything be wrong with analytic Philosophy?”, *Grazer Philosophische Studien* Vol. 74 (2007), pp. 215-237.
- “Truth in the *Tractatus*”, *Synthese* Vol. 148 (2006), pp. 345-368.
- “Was Wittgenstein an Analytic Philosopher?”, *Metaphilosophy* Vol. 35 (2004), pp. 419-444.  
French Translation “Wittgenstein, philosophe analytique?”, in E. Rigal (ed.), *Wittgenstein: état des lieux* (J. Vrin, Paris 2008), pp. 330-352.
- “Neural Representationalism”, *Facta Philosophica* Vol. 5 (2003), pp. 147-171.
- “Does Ontology Exist?”, *Philosophy* Vol. 77 (2002), pp. 231-256.
- “Wie wichtig ist Erkenntnistheorie?”, *Zeitschrift für Philosophische Forschung* Vol. 56 (2002), pp. 96-117.
- “Animals, Thoughts and Concepts”, *Synthese* Vol. 123 (2000), pp. 35-64.
- “Wie kam die Bedeutung zur Regel?”, *Deutsche Zeitschrift für Philosophie*, Vol. 48 (2000), pp. 429-447.
- “Animal Minds: Conceptual Problems”, *Evolution and Cognition*; Vol. 5 (1999), pp. 174-188.
- “Kant and Wittgenstein: Philosophy, Necessity and Representation”, *International Journal of Philosophical Studies*, Vol. 5 (1997), pp. 285-305.
- “Truth without People?”, *Philosophy* Vol. 72 (1997), pp. 85-104.
- “Reference and the First Person Pronoun”, with P.M.S. Hacker, *Language and Communication*, Vol. 18 (1996), pp. 95-105 (my contribution 50%).
- “Abusing Use”, *Dialectica*, Vol. 50 (1996), pp. 205-223.
- “Externalism and First Person Authority”, with J. Preston, *The Monist*, Vol. 78 (1995), pp. 515-534 (my contribution 66%).
- “A Radical Interpretation of Davidson: Reply to Alvarez”, *Philosophical Quarterly*, Vol. 45 (1995), pp. 206-212.
- “The Euthanasia Debate in Germany—What's the Fuss?”, *Journal of Applied Philosophy*, Vol. 11 (1994), pp. 209-220.
- “Persons and their Bodies”, with J. Hyman, *Philosophical Investigations*, Vol. 17 (1994), pp. 365-379 (my contribution 50%).

- “The Indispensability of Translation in Quine and Davidson”, *Philosophical Quarterly*, Vol. 43 (1993), pp. 194-209.
- “Cambridge, Jena or Vienna—The Roots of the *Tractatus*”, *Ratio*, New Series Vol. 5 (1992), pp. 1-23.  
[reprinted in S. Shanker and D. Kilfoyle (eds.), *Wittgenstein: Critical Assessments* (Routledge, London and New York 2001), Vol. I, pp. 31-50)].
- “Stroud's Rehabilitation of Cartesian Scepticism—A 'Linguistic' Response”, *Philosophical Investigations*, Vol. 13 (1990), pp. 44-64.
- “Mead and Vygotsky on the Self, Meaning and Internalisation”, *Studies in Soviet Thought*, Vol. 31 (1986), pp. 131-148.

#### 4. Invited Articles in Journals

- “Determinacy of Content: The Hard Problem about Animal Intentionality”, *Harvard Review of Philosophy*, doi.org/10.5840/harvardreview20207263, Online First (2020), pp. 101-120.
- “Reasons for Action: Wittgensteinian and Davidsonian Perspectives in Historical and Meta-Philosophical Context”, *Nordic Wittgenstein Review*, Vol. 31 (2014), pp. 7-46.
- “What is a Theory of Meaning? Just when you thought conceptual analysis was dead”, *Cahiers Ferdinand de Saussure*, Vol. 65 (2012), pp. 51-79.
- “Besser langsam als Wild? Replik auf Markus Wild”, *Erwägen, Wissen, Ethik*, Vol. 23.1 (2012), pp. 56-8.
- “Intentionality and Language”, *Language and Communication*, Vol. 21.2 (2001), pp. 105-118.
- “Sense and Meaning in Frege and the *Tractatus*”, in G. Oliveri (ed.), “From the *Tractatus* to the *Tractatus*”; *Wittgenstein Studies*, Vol. 1.2 (2000), pp. 53-68.
- “Forms of Life: Back to Basics”, in K. Neumer (ed.), “Das Verstehen des Anderen”; *Wittgenstein Studies*, Vol. 1.1 (2000), pp. 61-84.
- “The Object of Philosophy—Tugendhat's Semantical Transformation of Ontology”, *Cogito*, Vol. 8 (1994), pp. 234-241.

#### 5. Critical Notices (Review Articles)

- “From Armchair to Reality? (Timothy Williamson's *Philosophy of Philosophy*)”, *Ratio* Vol. 23 (2010), pp. 339-348.
- “*Logic and Natural Language* by Hanoch Ben-Yami”, *Language and Communication* Vol. 27 (2007), pp. 28-40.
- “*Subjective, Intersubjective, Objective* by Donald Davidson”, *Philosophical Investigations* Vol. 26 (2003), pp. 348-360.
- “*Frege* By Anthony Kenny”, *Grazer Philosophische Studien*, Vol. 52 (1996/97), pp. 205-223.
- “Critical Discussion: *Wittgensteins Philosophische Untersuchungen. Ein Kommentar* by E. von Savigny”, *Erkenntnis*, Vol. 36 (1992), pp. 117-128.



## 6. Contributions to Anthologies

### Refereed anonymously

- “The Normativity of Meaning Revisited”, in K. Bayertz and N. Roughley (eds.), *The Normative Animal* (Oxford University Press, Oxford 2019), pp. 295-318.
- “Animal Consciousness – a Limit of Language?”, in A. Appelquist (ed.), *Wittgenstein and the Limits of Language* (Routledge, Abingdon), pp. 197-222.
- “Objectivism and causalism about reasons for action”, with E. Schmidt, in G. Schumann (ed.), *Explanation in Action Theory and Historiography: Causal and Teleological Approaches*. Routledge Studies in Contemporary Philosophy (Routledge, Abingdon 2019), pp. 124-145.
- “What is meaning? A Wittgensteinian answer to an UnWittgensteinian question”, in S. Greve and J. Conant (eds.), *Wittgenstein on Objectivity, Intuition, and Meaning* (CUP, New York 2019), pp.185-210.
- “Aristotle on the Anthropological Difference and Animal Minds”, in G. Keil (ed.), *Aristotle’s Anthropology* (Cambridge University Press, Cambridge 2019), pp. 140-160
- “What have the Historians ever done for us?”, in M. van Ackeren (ed.), *Philosophy and the Historical Perspective* (Oxford University Press, Oxford 2018), pp. 18-35.
- “Critical Note: Language and Learning from the 4E Perspective”, in A. Newen, L. de Bruin and S. Gallagher (eds.), *The Oxford Handbook of 4E Cognition* (Oxford University Press, Oxford 2018), pp. 707-716.
- “Wittgenstein and Davidson on Animal Minds”, in C. Verheggen (ed.), *Wittgenstein and Davidson on Thought, Language and Action* (Cambridge University Press, Cambridge 2018), pp. 159-185.
- “Animal Belief and Rationality”, in K. Andrews and J. Beck (eds.), *The Routledge Handbook of Philosophy and Animal Minds* (Routledge, London 2017), pp. 89-99.
- “Impure Conceptual Analysis”, in S. Overgaard and G. d’Oro (eds.), *The Cambridge Companion to Philosophical Methodology* (CUP, Cambridge 2017), pp. 83-107.
- “Animal Minds”, in B. McLaughlin (ed.), *Philosophy of Mind. Macmillan Interdisciplinary* (Macmillan Reference, Farmington Hills 2016), pp. 327-351.
- “Strawson’s Descriptive Metaphysics”, in L. Haaparanta and H. Koskinnen (eds), *Categories of Being* (Oxford University Press, New York 2012), pp. 391-419.
- “Analytic Philosophy: Wittgenstein and After”, in D. Moran (ed.), *A Companion to Twentieth-Century Philosophy* (Routledge, London 2008), pp. 76-117.

### Refereed by Editor(s)

- “Mathematik und Begriffsbildung”, with K. Büttner, in J. Bromand and B. Reichardt (eds.), *Wittgenstein und die Philosophie der Mathematik* (Mentis, Paderborn 2018), pp. 227-246.

- “P.F. Strawson: Ordinary Language Philosophy and Descriptive Metaphysics”, in A. Preston (ed.), *Analytic Philosophy: An Interpretive History* (Routledge, London 2017), pp. 214-228.
- “Wittgenstein and ‘Ordinary Language Philosophy’”, with J. Kalhat, in A. Matar (ed.), *Understanding Wittgenstein, Understanding Modernism* (Bloomsbury, London 2016), pp. 55-747
- “Philosophy and Philosophical Method”, in *The Blackwell Companion to Wittgenstein*, ed. H.J. Glock and J. Hyman (Marsden: Wiley 2017), pp. 231-51.
- “Philosophy of Language”, in M. Forster and K. Gjesdal (eds.), *The Oxford Handbook of Nineteenth-Century German Philosophy* (Oxford University Press, New York 2015), pp. 371-397.
- “Neo-Kantianism and analytic philosophy”, in N. de Warren and A. Staiti (eds.), *New Approaches to Neo-Kantianism* (Cambridge University Press, Cambridge 2015), pp. 59-81.
- “The Relation between Quine and Davidson”, in G. Harman and E. Lepore (eds.), *The Blackwell Companion to Quine* (Wiley, New York 2014), 526-551.
- “Quine and Davidson”, in E. LePore and K. Ludwig (eds.), *The Blackwell Companion to Davidson* (Wiley, New York 2013), pp. 567-587.
- “Animal Minds: Philosophical and Scientific Aspects”, in T.P. Racine and K.L. Slaney (eds.), *A Wittgensteinian Perspective on the Use of Conceptual Analysis in Psychology* (Palgrave, Basingstoke 2013), pp. 130-152.
- “Mental Capacities and Animal Ethics”, in K. Petrus and M. Wild (eds.), *Animal Minds and Animal Ethics* (transcript, Bielefeld 2013), pp. 113-146.
- “Wittgenstein’s Later Philosophy”, in M. Beaney (ed.), *The Oxford Handbook of the History of Analytic Philosophy* (Oxford University Press, New York 2013, pp. 572-593).
- “The Owl of Minerva: is Analytic Philosophy Moribund?”, in E. Reck (ed.), *The Historical Turn in Analytic Philosophy* (Palgrave, London 2013), pp. 326-347.
- “Judgement and Truth in the Early Wittgenstein”, in M. Textor (ed.), *Judgement and Truth in Early Analytic Philosophy* (Palgrave, Basingstoke 2013), pp. 242-70.
- “Wittgenstein on Concepts”, in A.M. Ahmed (ed.), *Wittgenstein’s “Philosophical Investigations”: a Critical Guide* (Cambridge University Press, Cambridge, 2010), pp. 88-108.
- “Concepts; between the subjective and the objective”, in J. Cottingham and P.M.S. Hacker (eds.), *Mind, Method and Morality: Essays in Honour of Anthony Kenny* (Oxford University Press, Oxford 2010), pp. 306-329.
- “Necessity, A priority and Analyticity”, in D. Whiting (ed.), *The Later Wittgenstein on Language* (Palgrave, Basingstoke 2010),
- “Apriority, Analyticity and Language”, in N. Kompa, C. Nimtz and C. Suhm (eds.), *The A Priori and its Role in Philosophy* (Mentis, Paderborn 2009), pp. 119-36.
- “Meaning, Rules and Conventions”, in D. Levy and E. Zamuner (eds.), *Wittgenstein’s Enduring Arguments* (Routledge, London 2008), pp. 156-178.
- “The Influence of Wittgenstein on American Philosophy”, in C. Misak (ed.), *The Oxford Handbook of American Philosophy* (Oxford University Press, New York 2008), pp. 375-402.

- “Perspectives on Wittgenstein: An Intermittently Opinionated Survey”, in G. Kahane, E. Kanterian and O. Kuusela (eds.), *Wittgenstein’s Interpreters* (Blackwell, Oxford 2007), pp. 37-65.
- “*Tractatus Logico-Philosophicus*”, in J. Shand (ed.), *Central Works of Philosophy Vol. 4* (Acumen, Chesham 2006), pp. 71-91.
- “Ramsey and Wittgenstein: Mutual Influences”, in M. J. Frápolli (ed.), *F. P. Ramsey: Critical Reassessments* (Continuum Studies in British Philosophy, London & New York 2005), pp. 41-68.
- “Begriffliche Probleme und das Problem der Begriffe”, in D. Perler and M. Wild (eds.), *Der Geist der Tiere* (Suhrkamp, Frankfurt 2005), pp. 153-187.
- “Ludwig Wittgenstein – Sprache, Bedeutung und Gebrauch”, in A. Beckermann and D. Perler (eds.), *Klassiker der Philosophie Heute* (Reclam, Stuttgart 2004), pp. 601-622.
- “Knowledge, Certainty and Scepticism: in Moore’s Defence”, in D. Moyal-Sharrock (ed.), *The Third Wittgenstein*, (Ashgate, Aldershot 2004), pp. 63-78.
- “Ludwig Wittgenstein: *Tractatus Logico-Philosophicus*”, in J.J.E. Gracia, G.M. Reichenberg and B.N. Schumacher (eds.), *The Classics of Western Philosophy* (Blackwell, Oxford 2002), pp. 474-485.
- “The Development of Wittgenstein’s Philosophy”, in H.J. Glock (ed.), *Wittgenstein: a Critical Reader* (Blackwell, Oxford 2001), pp. 1-25.
- “Wittgenstein and Quine: Mind, Language and Behaviour”, in S. Schroeder (ed.), *Wittgenstein and Contemporary Philosophy of Mind* (Palgrave, Basingstoke 2001), pp. 3-23.
- “Schopenhauer and Wittgenstein: Representation as Language and Will”, in C. Janaway (ed.), *The Cambridge Companion to Schopenhauer* (Cambridge University Press, Cambridge and New York 1999), pp. 422-458.
- “Wittgensteins letzter Wille”, in E. von Savigny (ed.), *Klassiker Auslegen: Wittgensteins Philosophische Untersuchungen* (Akademie Verlag, Leipzig 1998), pp. 215-237.
- “Necessity and Normativity”, in H. Sluga & D. Stern (eds.), *The Cambridge Companion to Wittgenstein* (Cambridge University Press, Cambridge and New York 1996), pp. 198-225.
- “On Safari with Wittgenstein, Quine and Davidson”, in R. Arrington & H. Glock (eds.), *Wittgenstein and Quine* (Routledge, London 1996; 2<sup>nd</sup> edn. 2004), pp. 144-173.
- “Eine ganze Wolke von Philosophie kondensiert zu einem Tröpfchen Sprachlehre”, in E. von Savigny & O. Scholz (eds.), *Wittgenstein über die Seele* (Suhrkamp, Frankfurt 1995), pp. 233-252.
- “Wittgenstein vs. Quine on Logical Necessity”, in S. Tegrarian (ed.), *Wittgenstein and Contemporary Philosophy* (Thoemmes Press, Bristol 1994), pp. 185-222.
- “Investigations §128: Theses in Philosophy and Undogmatic Procedure”, in R. Arrington & H. Glock (eds.), *Wittgenstein’s Philosophical Investigations* (Routledge, London and New York 1991), pp. 69-88.  
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## 7. Contributions to Conference-Proceedings, Lecture Series and *Festschriften*

- “Semantics: Why Rules Ought to Matter”, in Ondřej Ladislav Koreň and Vojtěch Kolman (eds.), *Rules Matter* (Routledge, Abingdon 2018), pp. 63-80.
- “Wittgenstein’s Rain in the Philosophical Desert”, *Proceedings of the British Academy* 210, *The Practical Turn: Pragmatism in Britain in the Long 20th Century*, ed. H. Price and C. Misak (Oxford, Oxford University Press 2017), pp. 131-148.
- “Aspect-perception, Perception and Animals”, in G. Kemp and G. Mras (eds.), *Wollheim and Wittgenstein: seeing-as/in and art* (Routledge, Abingdon 2016), pp. 77-100.
- “Wann ist ein Tier ein Tier?”, in M. Fehlmann, M. Michel and R. Niederhauser (eds.), *Tierisch!* (vdf, Zurich 2016), pp. 13-22.
- “Propositional Attitudes, Intentional Contents and other Representationalist Myths”, in A. Coliva, D. Moyal-Sharrock and V. Munz (eds.), *Mind, Language and Action* (de Gruyter, New York 2014), pp. 512-537.
- “Sprache und Geist”, in A. Kolmer, M. Meyer and E. Stark (eds.), *Sprache(n) Verstehen* (vdf, Zurich 2014), pp. 85-100.
- “Unverständlichkeit verständlich machen”, in T. Petraschka et al. (eds.), *Fiktion, Wahrheit, Interpretation* (Mentis, Paderborn 2013), pp. 220-239.
- “Was ist Denken?” (Replik auf S. Tietz), in H.J. Rügger et.al. (eds.), *Abschied vom Seelischen* (vdf, Zurich 2013), pp. 231-234.
- “Filosofia, estetica e critica culturale”, in E. Caldarola, D. Quattrocchi and G. Tomasi (eds.), *Wittgenstein, l’estetica e le arti* (Carroci, Roma, 2013), pp. 137-155.
- “The analytic/continental disagreement”, in M.C. Amoretti and M. Vignolo (eds.), *Disaccordo*. Annuario della Società Italiana di Filosofia Analitica (SIFA) 2012. (Mimesis, Milano 2012), pp. 149-172.
- “The Anthropological Difference”, in C. Sandis and M.J. Cain (eds.), *Human Nature*, Royal Institute of Philosophy Supplement: 70 (Cambridge University Press, Cambridge 2012), pp. 105-131.
- “Animals: Agency, Reasons and Reasoning”, in J. Nida-Rümelin and E. Özmen (eds.), *Welt der Gründe*. Proceedings XXII. Deutscher Kongress für Philosophie (Meiner, Hamburg 2012), pp. 900-913.
- “Non-Human Knowledge and Non-Human Agency”, in S. Tolksdorf (ed.), *Conceptions of Knowledge* (de Gruyter, New York 2012), pp. 521-551.
- “Nelson und die Analytische Philosophie”, in A. Berger, G. Raupach-Strey and J. Schroth (eds.), *Leonard Nelson: ein früher Denker der Analytischen Philosophie?* (Lit-Verlag, Münster 2011), pp. 39-70.
- “Evolutionäre Erkenntnistheorie”, in P. Schmid-Hempel and H.U. Reyer (eds.), *Evolution* (vdf, Zurich 2011), pp. 235-249.
- “What Are Concepts?”, *Conceptus* 96 (2010), Special issue 1: Predication and the Unity of the Proposition, pp. 7-39. 2010.
- “Does Language require Conventions?”, in P. Frascolla, D. Marconi and A. Voltolini (eds.), *Wittgenstein: Mind, Meaning and Metaphilosophy* (Palgrave, London 2010), pp. 85-112.
- “Necessary Truth and Grammatical Propositions”, in J. Padilla-Gálvez (ed.),

*Phenomenology as Grammar* (Ontos: Frankfurt 2008), pp. 63-76.

- “Judgement and Concepts in Animals”, in J. Burgos and E. Ribes-Iñesta (eds.), *The Brain Behavior Nexus: Conceptual Issues*. Proceedings of the 10<sup>th</sup> biannual symposium on the science of behaviour. (University of Guadalajara Press 2008), pp. 149-177.
- “Analytic Philosophy and Idealism”, in J. Padilla-Gálvez (ed.), *Idealismus und sprachanalytische Philosophie* (Peter Lang: Frankfurt 2007), pp. 91-112.
- “Thought, Language and Animals”, in M. Kober (ed.), *Deepening our Understanding of Wittgenstein*, Special Issue of *Grazer Philosophische Studien* 71 (2006), pp. 139-160.
- “Concepts: Representations or Abilities?”, in E. Di Nucci and C. McHugh (eds.), *Content, Consciousness, and Perception: Essays in Contemporary Philosophy of Mind* (Cambridge Scholars Press, Cambridge 2006), pp. 37-61.
- “The Normativity of Meaning made Simple”, in A. Beckermann and C. Nimtz (eds.), *Philosophy and Science*, Proceedings of GAP 5, (Mentis: Paderborn 2005), pp. 219-241.
- “Wittgenstein and History”, in Alois Pichler and Simo Säätelä (eds.): *Wittgenstein: The Philosopher and His Works* (Wittgenstein Archives at the University of Bergen: Bergen 2005), pp. 177-204 [reprinted in a second edition published by Ontos, 2006].
- “Wittgenstein’s Conventionalism”, in A. Coliva and E. Picardi (eds.), *Wittgenstein Today* (Il Poligrafo, Padova 2004), pp. 143-167.
- “All Kinds of Nonsense”, in E. Ammereller & E. Fischer (eds.), *Wittgenstein at Work* (Routledge, London 2004), pp. 221-245.
- “Wittgenstein on Truth”, in W. Löffler and P. Weingartner (eds.), *Knowledge and Belief* (Hölder-Pichler-Tempsky, Vienna 2004), 328-346.
- “Die Schreckliche Englische Sprache”, in W. Lütterfelds und T. Mohrs (Hg.), *Die Welt ist meine Welt—Kulturelle Aspekte der Globalisierung* (Peter Lang, Frankfurt 2004), pp. 49-67.
- “The Linguistic Doctrine Revisited”, in “Two Dogmas of Empiricism—50 Years After”, edited with G. Keil and K. Gluer-Pagin as Special Issue of *Grazer Philosophische Studien*, Vol. 66.2 (2003), pp. 19-46.
- “Perception and the Brain”, in T. Fischer-Seidel, S. Peters and A. Potts (eds.), *Perception and the Senses—Sinneswahrnehmung* (Francke, Tübingen 2003), 39-50.
- “Strawson and Analytic Kantianism”, in H.J. Glock (ed.), *Strawson and Kant* (Clarendon Press, Oxford 2003), pp. 15-42.
- “A Correspondence Theory of Truth?”, in P. Frascolla (ed.), *Tractatus logico-philosophicus: Sources, Themes, Perspectives, Proceedings of the International Workshop - Lagopesole, 25th - 26th October 2000*, in “Annali della Facoltà di Lettere e Filosofia dell’Università degli Studi della Basilicata”, n. 11 (Graphis, Potenza 2002), pp. 52-74.
- “‘Clarity’ is not Enough”, in R. Haller and K. Puhl (eds.), *Wittgenstein and the Future of Philosophy: Proceedings of the 24<sup>th</sup> International Wittgenstein Symposium* (Hölder-Pichler-Tempsky, Vienna 2002), pp. 81-98.
- “Der Neukantianismus und die Analytische Philosophie”, in R. Alexy, L.H. Meyer, S.L. Paulsen and G. Sprenger (eds.), *Neukantianismus und Rechtsphilosophie* (Nomos, Baden-Baden 2002), pp. 499-513.
- “Wittgenstein and Reason”, in J. Klagge (ed.), *Wittgenstein: Biography and Philosophy* (Cambridge University Press, New York 2001), pp. 195-220.
- “Ontologie—gibts das wirklich?”, in C. Nimtz et al. (eds.), *Argument und Analyse:*

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- “Imposters, Bunglers and Relativists”, in S. Peters, M. Biddiss & I. Roe (eds.), *The Humanities at the Millennium* (Francke Verlag, Tübingen 2000), pp. 249-269.
- “Vorsprung durch Logik: The German Analytic Tradition”, in A. O’Hear (ed.), *German Philosophy since Kant; Lectures of the Royal Institute of Philosophy* (Cambridge University Press, Cambridge 1999), pp. 137-166.
- “Insignificant Others: the mutual Prejudices of Anglophone and Germanophone Philosophers”, in C. Brown & T. Seidel (eds.), *Cultural Negotiations* (Francke Verlag, Tübingen 1998), pp. 83-98.
- “Philosophy, Thought and Language”, in J. Preston (ed.), *Thought and Language: Proceedings of the Royal Institute of Philosophy Conference* (Cambridge University Press, Cambridge 1997), pp. 151-169.
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- “*Philosophical Investigations: Principles of Interpretation*”, in W. Brandl & R. Haller (eds.), *Wittgenstein— A Reevaluation: Proceedings of the 14<sup>th</sup> International Wittgenstein-Symposium* (Hölder-Pichler-Tempsky, Vienna 1990), pp. 152-162.
- “The Bounds of Sense and the Rules of Grammar”, in: W. Leinfellner & F. Wuketits (eds.), *The Contemporary Task of Philosophy* (Hölder-Pilcher-Tempsky, Vienna 1986), pp. 516-518.

## 8. Articles in Works of Reference and Handbooks

- “Analytische Philosophie (I): W.V. Quine, in J. Urbich (ed.), *Handbuch Ontologie* (Metzler, Stuttgart 2020), pp. 236-242.
- “Tiere und Denken”, in J. S. Ach and D. Borchers (eds.), *Handbuch Tierethik* (Metzler, Stuttgart 2018), pp. 52-56.
- “Geist der Tiere”, in R. Borgards (ed.), *Tiere. Ein interdisziplinäres Handbuch* (Metzler, Stuttgart 2016), pp 60-78.
- “Meaning and Rule-Following”, in J.D. Wright (ed.), *International Encyclopedia of Social and Behavioral Sciences* 2<sup>nd</sup> Edn., Vol. 14 (Elsevier, Amsterdam 2015), pp. 841-849.
- “Intentionalität”, in A. Ferrari and K. Petrus (eds.), *Lexikon der Mensch/Tier-Beziehungen* (Bielefeld, Transcript 2015), pp., 170-173.
- “Sprache”, in A. Ferrari and K. Petrus (eds.), *Lexikon der Mensch/Tier-Beziehungen* (Bielefeld, Transcript 2015), pp. 327-329.
- “Animal Agency”, in C. Sandis and T. O’Connor (eds.), *A Companion to the Philosophy of Action* (Wiley-Blackwell, Oxford 2010), pp. 384-392.
- „Gottlob Frege“, „Peter Strawson“, „Ludwig Wittgenstein“, in S. Jordan and B. Mojsisch (eds.) *Philosophenlexikon* (Reclam, Stuttgart 2009), pp. 120-121, 304, 326-327.
- “Analytische Philosophie”, in S. Jordan and C. Nimtz (eds.), *Lexikon Philosophie* (Reclam, Stuttgart 2009), pp. 26-29.
- “language, philosophy of”, in A. Grayling et. al. (eds.), *The Continuum Encyclopedia of British Philosophy* (Thoemmes Continuum, London 2006), Vol. 3, pp. 1807-1812.

- “ontology”, in A. Grayling et. al. (eds.), *The Continuum Encyclopedia of British Philosophy* (Thoemmes Continuum, London 2006), Vol. 3, pp. 2378-2380.
- “Philosophy”, in J. Sandford (ed.), *The Routledge Companion to German Culture* (Routledge, London 1999), pp. 477-480.
- “Habermas, Jürgen”, in J. Sandford (ed.), *The Routledge Companion to German Culture* (Routledge, London 1999), pp. 272-274.
- “Strawson, Peter Frederick”, in R.L. Arrington (ed.), *A Companion to the Philosophers* (Blackwell, Oxford 1999), pp. 524-528.
- “Frege, Gottlob”, in R.L. Arrington (ed.), *A Companion to the Philosophers* (Blackwell, Oxford 1999), pp. 253-260. [reprinted R.L. Arrington (ed.), *A Companion to the Great Philosophers* (Blackwell, Oxford 2002)].
- “Habermas, Jürgen”, in J. Dancy & E. Sosa (eds.), *The Blackwell Companion to Epistemology* (Blackwell, Oxford 1992), pp. 166-167.

## 9. Articles in Non-Academic Journals

- «KI und Intelligenz: Computer sind nicht neugierig», *UZH Magazin* 1/20, 2020, pp. 32-37.
- «Ein Buch fürs Leben: Denkspiele vom Reissbrett»,. *UZH Magazin* 2/17, 2017, p.8.
- “Am Ende des Lateins?”, *Horizonte* 2013, Nr. 97, p. 9.
- “Letter from Switzerland”, *The Philosopher’s Magazine* 2012, 1<sup>st</sup> Quarter, pp. 47-50.
- “Durch Open Access geht Bildung verloren”, *Tagesanzeiger* 03.08.2009, p. 7.
- „From where I sit - Storms in a Swiss Teacup“, *Times Higher Education* 16.07.2009 <<http://www.timeshighereducation.co.uk/story.asp?sectioncode=26&storycode=407361>>.
- “Probleme mit Deutschen an Schweizer Unis sind hausgemacht”, *Sonntag* 03.02.2008, p. 17.
- “Stimmt es, dass Tiere auch denken können”, *unijournal* University of Zurich, 07.05.2007, p. 20.
- “Obituary: Oswald Hanfling”, *The Guardian* 29.11.2005.
- “Kants Erkenntnistheorie Heute”, *Schweizer Monatshefte* May/June 2004, pp. 31-36.
- “Words and Things”, *Prospect*, April 1999, pp. 26-30.

## 10. Interviews etc.

- “Interview with Hans-Johann Glock”, *Philosophical Inquiries* VI, 1 (2018) Special Issue “History of Late Analytic Philosophy, ed. G. Bonardi and P. Tripodi, pp. 26-29.
- “Preface to this edition”, in Ernst Tugendhat, *Traditional and Analytical Philosophy*, trl. P. Gorner (Cambridge University Press, Cambridge 2016), pp. ix-x.
- “Ameisen kennen keine Mathematik” (with Rolf Pfeiffer), *Unimagazin*, Issue 23.1 (2014), pp. 30-34.
- “Wittgensteins Wahrheitsauffassung: ein Gespräch mit dem Wittgenstein-Experten Hans-Johann Glock”, *Information Philosophie*, Issue 4 (2003), pp. 125-128.
- “Was ist mit dem Wissen der Tiere?”, *Information Philosophie* Issue 11 (2011), pp.

## 11. Reviews

- Benjamin de Mesel, The Later Wittgenstein and Moral Philosophy, in *Ratio* (2021), DOI: 10.1111/rati.12319.
- James Chase and Jack Reynolds, Analytic versus Continental: Arguments on the Methods and Value of Philosophy, in *Australasian Journal of Philosophy* Vol. 90 (2012), pp. 398-402.
- M. Dummett, The Nature and Future of Philosophy, in *Notre Dame Philosophical Reviews* 04 2012 <<http://ndpr.nd.edu/news/29165-the-nature-and-future-of-philosophy/>>.
- H. Wettstein, The Magic Prism, in *Notre Dame Philosophical Reviews* 12 2005 <<http://ndpr.nd.edu/news/24930-the-magic-prism-an-essay-in-the-philosophy-of-language/>>.
- T. Baldwin, Contemporary Philosophy, in *British Journal for the History of Philosophy* Vol. 12 (2004), pp. 564-569.
- R. Nozick, *Invariances: The Structure of the Objective World*, in *Nature* Vol. 417 (27 June, 2002), pp. 900-901.
- J. Genova, *Wittgenstein: a Way of Seeing*, in *Mind*, Vol 111 (2002), pp. 105-109.
- P.M.S. Hacker, *Wittgenstein's Place in Twentieth Century Analytic Philosophy* and R. Monk and A. Palmer (eds.), *Bertrand Russell and the Origins of Analytic Philosophy*, in *European Journal of Philosophy*, Vol. 7 (1999), pp. 361-367.
- B. McGuinness and G.H. von Wright (eds.), *Ludwig Wittgenstein: Cambridge Letters*, in *International Journal of Philosophical Studies*, Vol. 7 (1999), pp. 132-135.
- P.M.S. Hacker, *Wittgenstein: Mind and Will*, in *Times Higher Education Supplement*, 10 October 1997, p. 31.
- Pasquale Frascolla, *Wittgenstein's Philosophy of Mathematics*, in *Philosophical Quarterly*, Vol. 47 (1997), pp. 552-555.
- Michael Nedo (ed.) *Wittgenstein Wiener Ausgabe*, in *Times Literary Supplement*, 23 June 1995, pp. 9-10.
- E. M. Lange, *Wittgenstein und Schopenhauer*, in *Philosophical Investigations*, Vol. 16 (1993), pp. 89-93.
- Paul Johnston, *Wittgenstein and Ethics*, in *Cogito*, Vol. 6 (1992), pp. 181-182.
- C. Diamond, *The Realistic Spirit & C. Barrett, Wittgenstein on Ethics and Religious Belief*, in *Times Higher Education Supplement*, May 1992, p. 25.
- “Dummett on the Roots of Analytical Philosophy”, review of Michael Dummett, *Ursprünge der Sprachanalytischen Philosophie*, in *Mind*, Vol. 98 (1989), pp. 646-649.

## 12. In Press

- Schlicht, T., Brandl, J., Esken, F., Glock, H.-J., Newen, A., Perner, J., Poprawe, F., Schmidt, E., Strasser, A., Wolf, J. (2021) “Teleology first: Goals before



Knowledge and Belief. Comment on Target Paper by Philips et al., ‘Knowledge first’, in *Behavioral and Brain Sciences*, forthcoming.

- “Ordinary Language Philosophy”, in S. Majetschak and A. Weiberg (eds.), *Wittgenstein Handbuch* (Metzler, Stuttgart) (3’343 words).
- with Pit Genot, “Kriterium”, *ibid.* (2’158 words).
- with Elia Hämmerli, “Verhalten”, *ibid.* (3’471 words).
- “Strawson and Non-Revisionary Naturalism”, in M. De Caro and D. Macarthur (eds.), *Routledge Handbook of Liberal Naturalism* (7’699 words).

### 13. Forthcoming or Commissioned

- *Animal Minds: Conceptual Problems*; book manuscript to be submitted to Oxford University Press (ca 131’000 words) by the end of July.
- “A third-person perspective on the mind: Wittgenstein’s criteria and Turing’s test“, in D. Proudfoot (ed.), *Turing, Wittgenstein, and the Science of the Mind* (OUP, Oxford); forthcoming, (ca. 10’000 words).

### 14. Media

Appearances on German Radio (Deutschlandfunk), Swiss Radio (DRS 2, DRS 1, SRF 2), Austrian Radio (ORF), British Radio (BBC Radio 4) and Swiss TV (SF 2), in features on Wittgenstein, animal minds, the philosophy of biology and philosophical anthropology, analytic philosophy.

## **D. Teaching**

### **1. Evidence of Teaching Quality**

Peer and student evaluations from Reading and Zurich are available on request.

### **2. Teaching at the University of Reading (1992 – 2006)**

#### **Lectures**

First Year: Plato, Applied Ethics, Introduction to Philosophical Method.

Second Year: Introduction to Formal Logic, Kant, Quine, Theory of Knowledge.

Third Year: Wittgenstein, Philosophy of Logic and Language, Philosophy of Mind and Cognition, Metaphysics.

#### **Seminars**

First, Second and Third Year, in all modules in theoretical philosophy.

#### **Supervisions**

I have conducted supervisions for all modules in theoretical philosophy.

#### **Graduate Teaching**

##### **Supervision**

I have supervised ca. 20 M.A. students and 10 Ph.D. students.

##### **Seminars**

I have run the weekly MA Seminar 2000-2006. I have conducted graduate classes, e.g. on Kant (1998), Conceptions of Truth (2001) and Use Theories of Meaning (2005).

I have organised several departmental reading groups, for example on A. Coffa: *To the Vienna Station*, P. Hacker *Appearance and Reality* and S. Pinker, *The Language Instinct*.

### **3. Teaching at the University of Zurich (from October 2006)**

Teaching load (*Lehrdeputat*) of 6–10 hours per week.

All of the lectures specified have run two times.

#### **Lectures (*Einführende Vorlesungen*)**

Sprache und Geist

Was ist Analytische Philosophie?

Sprache und Realität

Bedeutung und Verstehen

Theorie der Begriffe

Einführung in die Philosophie des Geistes

Post-Truth and Alternative Facts?!

#### **Introductory Seminars (*Einführende Seminare*)**

Einführung in die Philosophie des Geistes anhand historischer Texte

Naturalismus

Bedeutungstheorien

Tierphilosophie

Einführung in die Sprachphilosophie anhand historischer Texte

#### **Advanced Seminars (*Weiterführende und Vertiefende Seminare*)**

Begriffstheorien

Begriffe und Propositionen

Philosophy of Biology (interdisciplinary seminar with biology, once a year since 2007)

Normativität in der Philosophie des Geistes und der Sprache

Dispositionen und Fähigkeiten

The Philosophy of Animal Minds

Theory of Action

Semantic Normativity

Co-taught as part of a philosophy of biology series: Geist der Tiere, Die Evolution der Moral, Natur und Kultur, Was ist der Mensch?, Begriffe, Emergenz, Die Entstehung der Sprache, Kulturelle Evolution, Bewusstsein

### **Colloquium (*Kolloquium*)**

Each semester for ‚Lizentiat‘, MA, Ph.D. students and Postdocs.

### **Doctoral Seminars and Masterclasses**

Conventionalist Theories of Meaning (with Eike von Savigny); Persons, Minds and Brains (with Peter Hacker); Philosophical Anthropology (with Sebastian Rödl); Philosophical Methods (with Jim Conant), Bolzano and Truth (with Wolfgang Kühne), Virtue Epistemology (with Ernest Sosa), Bolzano and Kant (with Mark Siebel), The Mind-Body Problem from Antiquity to the Present (with Ansgar Beckermann), Wittgenstein and Austrian Philosophy (with Kevin Mulligan), Wittgensteins Welt (mit Hans Sluga).

### **Summer Schools with leading international experts**

Peer Disagreement (2012), Concepts (2013), Philosophy of Animal Minds (2014), Conceptual Analysis (2016).

### **PhD and Post-Doc supervision**

At Reading: 5 successful PhDs (plus 3 as second supervisor). At Zürich: 9 successfully completed, 3 successful visiting PhD students, 5 PhD students as main supervisor at present. 4 Postdocs at present, 2 successfully completed (Habilitation).

## **4. Examining**

- B.A., M.A. and Ph.D. level at Reading and Zurich; external examiner for doctoral and ‘Habilitation’ theses at the universities of London, Toronto, Bielefeld, East Anglia, Nancy, Giessen, Berlin and East Piedmont.
- External Examiner at King Alfred's College, Winchester External Assessor of the Philosophy Course, KAC, Winchester (Special Review considering University status).
- External Examiner for the BA degrees in philosophy, University of Southampton.

## **E. Administration**

1. **Administrative Duties and Achievements (Reading)**
  - Liaison officer for the undergraduate Philosophy Society
  - Organiser of Visiting Speakers Programme
  - Personal Tutor
  - Member of the Syllabus Committee
  - Liaison officer for Philosophy/German and Philosophy/Sociology
  - Organiser of the Philosophy Weekends
  - Member of the Staff-Student Committee
  - Liaison officer for Visiting Students (JYA and Socrates/Erasmus)
  - Faculty Working Party on Doctoral Research Training
  - Coordinator of the MA programme
  - Coordinator of the PhD programme
  - Admissions Tutor BA programme
  
2. **Special Administrative Duties at the University of Zurich**
  - Appointment Committees (*Berufungskommission*) Indologie, Political Philosophy, Moral Philosophy.
  - President Appointment Committees Popular Culture (twice) and Indoeuropean Linguistics.
  - Head of preparation for the 175 year Jubilee for the 'Philosophische Seminar'.
  - \*Delegate of the 'Philosophische Fakultät' in the *Kommission UZH Interdisziplinär*.
  - \*Member *Stiftungsrat [foundation council ] 'Marie-Gretler Stiftung'*
  - \*Director, PhD Programme "Philosophy: Language, Mind and Practice".
  - \*Director, Doctoral Programme 'Concepts, Ideas and Universals'
  - Coordinator for Promotion and Recruitment of MA programme (2007-13).
  - Deputy Head of Institute (2015)
  - \*Head of Institute (2015-).

## F. Other Information

### International Conferences

#### Submitted papers

*International Wittgenstein Symposium* (Kirchberg, Austria), 1985; Conference on the *History of European Ideas* (Graz, Austria), 1994; *Joint Session* of the Mind Association and Aristotelian Society (Hertfordshire), 1998; Conference on *Incommensurability* (Hanover, Germany), 1999; 4<sup>th</sup> General Meeting of the German Society for Analytic Philosophy (GAP) (Bielefeld, Germany), 2000; 6<sup>th</sup> General Meeting of the GAP (Berlin), 2006.

## Invited Papers

- *International Wittgenstein Symposium* (Kirchberg, Austria), 1989
- *Wittgenstein Centenary Conference* (ZiF Bielefeld), 1989
- *Wittgenstein Workshop* (Wissenschaftskolleg, Berlin), 1989
- *Cognitive Science Colloquium* (Hamburg), 1993
- Conference of the Royal Irish Academy on *Kant* (Dublin), 1996
- Symposium on *Cultural Negotiations* (Düsseldorf), 1996
- Royal Institute of Philosophy Conference on *Thought and Language* (Reading), 1996
- Symposium *Thought and Language* (Neustadt, Germany), 1997
- UK Kant Society Conference on *Kant and Neo-Kantianism* (Keele, GB), 1997
- Royal Institute of Philosophy Lecture Series on *German Philosophy after Kant* (London), 1998
- Symposium on *The Humanities at the Millennium* (Reading), 1998
- Conference on *Wittgenstein and Intentionality* (Munich), 1998
- *Wittgenstein: Biography and Philosophy* (Blacksburg, Virginia), 1999
- *The Tractatus: Sources and Perspectives* (Lagopesolle, Italy), 2000
- Symposium *Wittgenstein in Delphi* (Delphi, Greece), 2001
- *International Wittgenstein Symposium* (Kirchberg, Austria), 2001
- Conference on *Wittgenstein 1951 – 2001* (Nice, France), 2001
- *50 Years of Quine's 'Two Dogmas of Empiricism'* (Berlin), 2001
- *Wittgenstein Research Revisited* (Bergen, Norway), 2001
- *Wittgenstein Today* (Bologna), 2001
- Conference *Die Welt ist Meine Welt* (Passau, Germany), 2002
- Workshop *Normativity* (Wissenschaftskolleg, Berlin), 2002
- Conference *Kant and Wittgenstein* (Manchester), 2002
- Spring Colloquium (Rhodes University, South Africa), 2002
- Symposium *Wittgenstein at Work* (Venice), 2002
- Conference *Meaning, Thought and World in European Philosophy of Language* (Southampton), 2003
- *International Wittgenstein Symposium* (Kirchberg, Austria), 2003
- Workshop *Normen und Natur* (Frankfurt), 2003
- 5<sup>th</sup> General Meeting of the German Society of Analytic Philosophy (Bielefeld), 2003
- Symposium *Mind and Language* (Bologna), 2003
- Keynote address to the Meeting of the Welsh Philosophy Society, 2004
- Wittgenstein Workshop (Ulm), 2004
- General Meeting of the Italian Society for Analytic Philosophy (Genova), 2004
- Keynote address to Graduate Conference on Philosophy of Mind (Edinburgh), 2005
- Conference *Philosophical Knowledge* (Erfurt, Germany), 2005
- Congress *Idealism and Analytical Philosophy* (Toledo), 2005
- Symposium *Translation and Interpretation* (Paros, Greece), 2006

- Conference *Philosophy and its History* (Cambridge, GB), 2006
- One day conference *Wittgenstein and Reason* (Reading), 2006
- Conference *What is wrong with Wittgenstein* (Regio Emilia, I), 2006
- Conference *Realism and Anti-Realism* (Nancy), 2006
- Workshop *The Apriori in Philosophy* (Nottbeck, Germany), 2007
- Conference *Phenomenology: Transcendental and Grammatical* (Toledo), 2007
- Workshop *Understanding Cognitive Abilities* (Bonn), 2007
- Symposium *Nelson—ein früher Vertreter der Analytischen Philosophie* (Göttingen), 2007
- Conference *The Third Wittgenstein* (Hertfordshire), 2008
- Workshop on *Philosophical Translation* (Paros, Greece), 2008
- Conference on *Human and Non-Human Agency* (Oslo), 2008
- Conference on *Language, Mind and Social Construction* (Mumbai), 2009
- Colloque *L'intention* Sorbonne (Paris IV), 2009
- *Erstes Delmenhorster Anthropologiesymposium* (Delmenhorst), 2009
- Workshop *Was Sind Begriffe?* (ZiF Bielefeld), 2009
- Conference *Truth and Abstract Objects: Issues from Bolzano and Frege* (Humboldt University Berlin), 2009
- International Congress *Philosophical or Empirical Anthropology* (Toledo), 2009
- Workshop *Perception and Life* (Basel), 2009
- IV. International *Schopenhauer Colloquium* (Rio de Janeiro), 2009
- Leverhulme Workshop *Freedom of Will* (Murten), 2010
- Workshop *Agency and Self-Knowledge* (Venice), 2010
- RIP Conference *Human Nature* (Oxford), 2010
- Annual Conference of the *Society of Applied Philosophy* (Oxford), 2010
- Kolloquium *Naturalismus und Willensfreiheit* (Bielefeld), 2010
- Conference *Epistemology Futures* (Berlin), 2010
- Conference *Human Knowledge and Human Agency* (Beijing), 2010
- Keynote address conference *The Unity of the Proposition* (Vienna), 2010
- Conference *Les raisons de l'esthétique* (Strasbourg), 2011
- Book Symposium *Brandt: Können Tiere Denken?* (Frankfurt), 2011
- Workshop *Expression and Expressive Communication* (London), 2011
- Conference *Kulturen und Werte* (Munich), 2011
- "Dogfight on the Cognitive Plane", Debate with Colin Allen (Essen), 2011
- Colloquium *Tierphilosophie, XXII. Deutscher Kongress für Philosophie* (Munich), 2011
- Workshop *Laterality* (HWK Delmenhorst), 2011
- Workshop *Strawson's "Individuals"* (Oxford), 2011
- SIFA Conference *Disagreement* (Turin), 2011
- Workshop *Glock on Animal Minds* (Essen), 2012
- Symposium *Anthropologie und Normativität III* (HWK Delmenhorst), 2012
- Workshop *The Philosophy of Wittgenstein* (Dublin), 2012
- Workshop *Fiktion, Wahrheit, Interpretation* (Regensburg), 2012

- Conference *Dimensions of Normativity* (Frankfurt), 2012
- Conference *Wittgenstein, Enactivism and Animal Minds* (Hertfordshire), 2012
- Conference *Language: the Limits of Representation and Understanding* (Erfurt), 2012
- Workshop *Intentionality in Animal Communication* (Zurich), 2012
- Kolloquium *Theory of Mind vs. Teleological Reasoning* GAP 8 (Konstanz), 2012
- Ringvorlesung *Sprachen verstehen* (Zurich), 2012
- Workshop *Knowledge As Ability* (Leipzig), 2012
- Symposium *Spiegelzüge* (Collegium Helveticum), 2012
- Conference *Concepts and Perception* (Villa Gen. Belgrano, Argentina), 2012
- Lecture *The Anthropological Difference* (Cordoba, Argentina), 2012.
- *Wissen-Wie: Symposium zu Jason Stanleys "Knowing How"* (Bochum), 2013
- Workshop *Was bedeutet der gegenwärtige Philosophie ihre Geschichte?* (Berlin), 2013
- Panel Discussion *Am Ende des Lateins?* (Bern), 2013
- Workshop *Concepts and Categorizations* (Düsseldorf), 2013
- Lecture *Animal Minds and Animal Welfare* (Salzburg), 2013
- Lecture *Die Anthropologische Differenz* (Hannover), 2013
- Conference *50 Years of Davidson's "Actions, Reasons and Causes"* (Duisburg) 2013
- Wittgenstein Symposium, Kirchberg (Austria), 2013
- Conference *Mind World and Language* (Canterbury), 2013
- Conference *Wittgensteinian Approaches to Ethics* (Leuven), 2013
- Lecture *Können Tiere Denken?* (Düsseldorf), 2013
- Lecture *Why Animals Matter* (Oxford), 2013
- Workshop *The Emergence of Norms* Düsseldorf 2013
- Conference *Abilities in Perception* (Geneva), 2013
- Conference *Wittgenstein and Wollheim* (Wien), 2013
- Conference *The Philosophy of Translation-the Translation of Philosophy* (Zurich), 2014
- Conference *The Animal Turn in the Law* (Basel), 2014
- Ringvorlesung *Gedankenexperimente – Kann man aus dem Lehnstuhl die Welt erforschen?* (Zurich), 2014
- Workshop *Reasons for Action: Causes, Patterns and Deliberations in Historical and Meta-Philosophical Context*, (Bern), 2014
- Workshop *The Role of Social Norms for Meaning and Concepts* (Bochum), 2014
- Institutskolloquium *Is language Specifically Human? Animal Language Research and Criteria of Languagehood* (Bochum), 2014
- International Conference *Concepts and Conceptual Analysis* (Vilnius), 2014
- International Conference *History of Analytic Philosophy* (Dubrovnik), 2014
- Language, Mind and Society Series *What are Concepts?* (Hradec Králové), 2014

- *Surely some Mistake. Semantic Normativity Revisited* (Prag), 2014
- Public Lecture on the UNESCO philosophy day *Können Tiere denken?* (Aachen), 2014
- Conference *Is language Specifically Human? Animal Language Research and Criteria of Languagehood* (Bielefeld), 2014
- Conference *Animal Minds & Animal Ethics* (Dortmund), 2014
- Conference *Der Hund von Chrysipp: Intelligenz, Schlussfolgern und Entscheidung bei Tieren* (Erfurt), 2014
- Workshop *Anthropology & Normativity* (Münster), 2014
- Workshop *The Anthropological Difference* (Budapest), 2014
- Conference *Aristotle's Anthropology*, (Berlin), 2015
- Lecture Series *Themen der zeitgenössischen Philosophie* (Erlangen), 2015
- Workshop *What Does Philosophy Owe to its History?* (Essen), 2015
- Institute Lecture Series *Intelligence, Choice and Reasoning in Human and Non-human Animals* (Bochum), 2015
- Conference *Wittgensteinian Approaches to Moral Philosophy* (Leuven), 2015
- Conference *Realism and Objectivity* (Matera), 2015
- Moral Sciences Club Cambridge *Of Toads, Dogs and Men: Agency, Intelligence and Reason in Human and Non-Human Animals* (Cambridge), 2015
- Conference *The Vienna Circle* (Zurich), 2015
- Workshop *On Quine* (Groningen), 2015
- Lecture *Von Fröschen, Hunden und Menschen: Handeln, Intelligenz und Vernunft bei Tieren* (Stuttgart), 2015
- Bieler Philosophietage *Was Mensch und Tier verbindet* (Biel), 2015
- Conference *The Practical Turn* (London), 2016
- *A Defence of Semantic Normativity* (Prague), 2016
- Lecture Series *Philosophie Kontrovers: What have the historians ever done for us. Vor und Nachteile des historischen Denkens für die Philosophie* (Köln), 2016
- *Of Toads, Dogs and Apes: Agency, Reason and Choice in Animals Knowledge, Reasons, and Action*, (Erlangen), 2016
- Conference *Begriffe im Denken, Handeln und Fühlen* (Jena), 2016
- Conference *What is Consciousness?* (Krakow), 2016
- Conference *Reason and Religious Recognition* (Helsinki) 2016
- AND Universität Klagenfurt 30. March 2017 AND Series Brown Bag Lunch New York University, 10.05.17 (???)
- Conference *Minds of Animals: Reflections on the Human – Non-Human Continuum* (Bern), 2016
- International Conference *On the Occasion of the 50th Anniversary of Peter Strawson's "The Bounds of Sense"* Seoul, 2016
- Workshop on *Jaroslav Peregrin's Inferentialism* (Prague), 2016
- Workshop *Publishing in peer-reviewed journals* (Klagenfurt), 2017
- Conference *Hermeneutics and Analytic Philosophy "Hermeneutics"* (Bonn), 2017



- ECOM *Conference Human and Non-Human Animals* (Munich), 2017
- Conference *Wittgenstein and Hegel* (Dresden), 2017
- XXIV. Kongress der deutschen Gesellschaft für Philosophie: Norm und Natur (Berlin), 2017
- Workshop *Normativity*, Czech Academy of Science, Prague, 2017
- One day workshop *Glock: Animal Minds*, University of Cordoba, Argentina 2017
- Conference *Concepts and Perception*, University of Cordoba, Argentina 2017
- Conference *SMART Animals*, Amsterdam 2017
- Conference *Mathematik, Logik und Sprache bei Schopenhauer*, Fernuniversität Hagen 2017
- Conference *Society for Asian and Comparative Philosophy*, Krakow 2018
- Workshop *The Origins and Future of Language* Geneva 2018
- Workshop *Ayer's 'Language, Truth and Logic'*, Pecs (Hungary) 2018
- Workshop *The Structure and Development of our Understanding of Reasons for Action*, Bochum 2018
- *5. Wittgenstein Forum*, Oestrich-Winkel (Germany), 2018
- Conference *Judgment in the Early Modern Period* Klagenfurt 2018
- Workshop *Wittgenstein and Frege on Psychologism* Krakow 2018
- Workshop *Concepts and Explanation*, Schloss Mickeln, Düsseldorf 2019
- *International Congress of Psychological Science*, Paris 2019

#### **Summer Schools and Postgraduate/Postdoc Workshops conducted**

‘What is Analytic Philosophy’, Humboldt University of Berlin (2005).

Postdoc workshop on Quine, University of Berne (2005).

‘Animal Minds’ for students of the Swiss National Scholarship Foundation, Magliaso (2008).

GAP workshop for doctoral students in philosophy of language and metaphysics, Regensburg (2008).

Workshop on Neurophilosophy for students of the Swiss National Scholarship Foundation, Herzberg (2009).

Workshop on Publishing in Peer-reviewed Journals. Peer Mentoring Group Theoretische und Praktische Philosophie, Zurich (2010).

Workshop *Philosophische Anthropologie* for PhD students (Zurich and Basel), Ethik Zentrum Zurich (2011).

Seminar *Was ist ein Philosophisches Problem* Schweizerische Studienstiftung (2012 & 2013).

Workshop *Philosophical Methods*, University of Zurich (2012).

Summerschool *Disagreement*, Ticino (2012).

Summerschool *Frege on Concept, Function and Judgement*, Locarno (2013).

Summerschool *Animal Minds*, St. Blasien 2014

Summerschool *Conceptual Analysis*, Villa Garbald, Bergell 2016

Workshop *Publishing in Peer Reviewed Journals*, Klagenfurt 2017.

### Other Invited Papers

Bielefeld, California/Berkeley, Georgia State /Atlanta, Georgia/Athens, Mannheim, Munich, Oldenburg, Queen's /Ontario, Vanderbilt /Nashville, York /Ontario, Toronto/Ontario, Ottawa/Ontario, McGill /Quebec, Montreal/Quebec, Düsseldorf, Hamburg, Leipzig, Konstanz, East-Piedmonte, Natal/Durban, Tübingen, Dortmund, Trieste, Bern, Geneva, Essen, Birmingham, Bradford, Hertfordshire, Oxford University Philosophical Society, Oxford University Institute of Continuous Education, Oxford University Undergraduate Philosophical Society, Wolverhampton, Keele, Essex, Wales at Swansea, Wales at Lampeter, Southampton, Birkbeck College/London, Society for European Philosophy/London, Edinburgh, Leeds, Zurich, Geneva, São Paulo, Luxembourg, Saarbrücken, Osnabrück, Waldshut, Bremen, Hannover, Stuttgart, Berlin (FU and HU), Bochum, Berne, Grenoble, Erlangen, Erfurt.

Numerous presentations at Institutes of Further Education in the Canton of Zurich and appearances at public events of the University of Zurich, e.g. "Talk im Turm".

### Conferences Organized

For all conferences except the first two, I was personally responsible for raising substantial grants from foundations like the MIND association, the British Academy and the Swiss National Science Foundation (SNF), the Marie Gretler Foundation and the Swiss Academy of the Arts and Social Sciences, the Deutsche Forschungsgesellschaft (DFG).

• <i>Out of Apathy</i> , Oxford (co-organizer)	14.11.87
• <i>Joint Session</i> of the Aristotelian and Mind Associations, Reading	14.–17.7.92
• <i>The Rise of Analytic Philosophy</i> , Reading	29.04.95
• <i>Strawson and Kant</i> , Reading	17.–19.9.99
• <i>Empiricism without Dogmas</i> , Berlin (co-organizer)	13.–15.9.01
• International Conference Series <i>Zurich Workshop on Concepts</i> (so-far 5 two-day events)	2007–15
• <i>Was sind Begriffe?</i> , Zentrum für Interdisziplinäre Forschung, Bielefeld (co-organizer)	09.-11.07.09
• Workshop <i>Theory of Action and Empirical Science</i> , Hanse-Wissenschaftskolleg Delmenhorst	17.–19.06.11
• <i>Die Anthropologische Wende</i> (Swiss Philosophical Society)	10.–12.05.12
• <i>Perspectives on Wittgenstein's Philosophy of Mathematics</i>	24.–25.08.12
• <i>Semantic Normativity</i> , Deutsche Gesellschaft für Philosophie, Berlin	26.09.17
• <i>The Structure and Development of Understanding Actions and Reasons</i> , Bochum (co-organizer)	27.-28.09.18
• <i>Norms and Reasons</i> , Zurich (co-organizer).	01.-03.11.18
• Workshop «Conceptual Analysis, Conceptual Engineering and Experimental Philosophy» (co-organizer)	

